

# WAHSATCH DESPERADOES

A Single Action Shooting Society Club – SASS Rules

## RAMPAGE 2009 Entry Form

**RAMPAGE 2009** will be held at the **WSA range** (Davis County public range) on **September 26<sup>th</sup> 2009** (4<sup>th</sup> Saturday of September). It will be an all day event, **6 stages**, costume contest, buckets of prizes, braggin' rights for the next year, and a **cowboy lunch all included** in your match fees!

**ONLY ONE REGISTRANT PER FORM AND  
FILL OUT EACH FORM COMPLETELY.**

**Shooter (Circle one):**

**Primary, Spouse/Significant Other, or Junior**

Name: \_\_\_\_\_

Alias: \_\_\_\_\_

SASS #: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

WSA Member # \_\_\_\_\_

### CATEGORIES

**NOTE:** Minimum of 5 shooters per category is required for awards. These are the **ONLY** categories which will be given awards. Circle one Category.

**Junior Young Gun (16 & under): Male**

**Junior Young Gun (16 & under): Female**

**Cowboy 49er Elder Statesman**  
**Cowgirl Ladies 49er**  
**Wrangler Senior**  
**Ladies Wrangler Ladies Senior**

**Duelist B- Western**  
**Gunfighter Classic Cowboy**  
**Frontier Cartridge**

Posse With: \_\_\_\_\_

**Fees (Match fees includes shooter's lunch except Juniors):**

**Primary Shooter @ \$50** \_\_\_\_\_

**OR**

**Spouse/Significant Other @ \$25** \_\_\_\_\_

Associated with which Primary shooter:  
\_\_\_\_\_

**OR**

**Junior (shoots free up to age 16.**

**Does Not Include Lunch)**

Associated with which Primary shooter:  
\_\_\_\_\_

**Extra/Junior Meal Tickets @ \$15** \_\_\_\_\_

**TOTAL FEES** \_\_\_\_\_

**Make checks payable to:**

**Wahsatch Desperadoes**

**Mail this form along with check to:**

**Wahsatch Desperadoes  
73 N. River Cove Circle  
Morgan, Utah 84050**

### Points of Contact for questions:

**Club President:** Sly Steadyhand (801-546-4843)

### Match Registration:

**Club Treasurer:** Short Swede (801-829-3614)

**Club Secretary:** Wolf Singer (801-876-2801)

### Stages and Range Safety:

**Match Director:** Col Butch Simons (801-965-6978)

**Asst. Match Dirs:** Highland Drifter (801-860-9504)  
Chicago Red (801-519-8493)

**Deadline for Registration is  
15 September 2009**

**After 15 September, \$5 Late Fee Applies**

**Register early, Range capacity limit is 125**

**Web Site:**

**<http://www.wahsatchdesperadoes.com>**

**Ammunition Requirements:** Plan on bringing 70 Rifle, 70 Pistol, and 50 Shotgun shells per shooter. This will insure you have enough for the day's activities.

